

THE CORPORATION OF THE TOWNSHIP OF EAR FALLS

A G E N D A of the Regular Meeting of Ear Falls Council #16
Ear Falls Municipal Council Chambers
October 2nd, 2013 @ 7:00 p.m.

1 CALL TO ORDER

2 ROLL CALL

3 DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

4 DELEGATIONS AND PRESENTATIONS

R06-RE

4.1 Jenny Cowie

- Recreation Committee update.

L14-LE

4.2 Fred Dean

- Safe Drinking Water Act, 2002 and Council Liability

PART I – CONSENT AGENDA

(For the purpose of convenience and for expediting Meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Member of Council. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the Minutes of the Meeting.)

5 MINUTES

5.1 The review and passing of the Minutes of the previous Meetings.

5.1.1 September 18th, 2013 – Regular Meeting of Council Minutes.

C.O.

5.2 Minutes of Committees

- 5.2.1 June 3rd, 2013 – Ear Falls Public Library Board Meeting Minutes.

C.O.

5.3 Minutes from other Agencies / Organizations

- 5.3.1 July 22nd, 2013 – Kenora Home for the Aged Regular Meeting of the Board of Management Minutes.
- 5.3.2 August 26th, 2013 – Municipality of Red Lake Open Meeting of Council Minutes.
- 5.3.3 August 26th, 2013 – Municipality of Red Lake Regular Meeting of Council Minutes.
- 5.3.4 September 9th, 2013 – Municipality of Red Lake Open Meeting of the Committee of the Whole Minutes.
- 5.3.5 September 9th, 2013 – Municipality of Red Lake Committee of the Whole Meeting Minutes.
- 5.3.6 July 26th, 2013 – Northwestern Health Unit Regular Board of Health Meeting Minutes.

6 TENDERS / PROPOSALS / QUOTES

None.

7 ROUTINE ADMINISTRATIVE REPORTS

C.O.

7.1 Reports from Departments.

- 7.1.1 Monthly Report from Public Library Coordinator Becky Bergman – June.
- 7.1.2 Monthly Report from Public Library Coordinator Becky Bergman – July.
- 7.1.3 Monthly Report from Public Library Coordinator Becky Bergman – August.
- 7.1.4 Report to Council dated September 16th, 2013 from Public Library Coordinator Becky Bergman re: Christmas Holidays dates.
- 7.1.5 Monthly Report from Day Care / Parent Resource Coordinator Marg Trippier – August.

7.1.6 Workshop Report from Clerk Treasurer Administrator Kimberly Ballance re: the Association of Municipal Clerks and Treasurers of Ontario (AMCTO) Zone 9 Fall Meeting and Conference held in Thunder Bay on September 24th & 25th, 2013.

7.1.7 Workshop Report from Clerk Treasurer Administrator Kimberly Ballance re: User Fees as a Source of Corporate Revenue – “What are you Missing?” held in Thunder Bay on September 25th, 2013.

8 MISCELLANEOUS MOTIONS

8.1 Correspondence

A01-NO

8.1.1 Letter dated September 16th, 2013 from TransCanada Corporation re: the proposed conversion of a portion (Energy East) of the mainline gas transmission – clarification on tolls, and supply of natural gas transmission.

F00-SC

8.2 Subscriptions and Memberships Renewals – 2014.

C00-OF

8.3 Official Plan – Draft.

9 BY-LAWS

9.1 By-Law No. 1824-13, a By-Law to Affirm Minor Decisions by Council.

F00-SC

9.2 By-Law No. 1825-13, a By-Law to Amend the Schedule of Fees.

PART II – OTHER ITEMS

10 ADMINISTRATIVE REPORTS

A08-SE

10.1 Report to Council dated September 13th, 2013 from Clerk Treasurer Administrator Kimberly Ballance re: ServiceOntario – Driver’s Licencing, Vehicle Registration, Health Cards.

11 ITEMS FOR DIRECTION

A16-UN

11.1 Union Gas request to install a gas line to 30 Bannatyne Avenue.

M01-NO

11.2 Special Meeting of Council re: the Ear Falls Sawmill Assessment Review Board Settlement.

12 REPORTS OF MEMBERS OF COUNCIL

13 CLOSED MEETING

14 CLOSED REPORT

15 ADJOURNMENT